

A **USDAA**® Licensed Event

Titling Event w/Tournament Classes

hosted by



**Blue Ridge Agility  
Club**

**Being Held At:**

**FENCE - Foothills Equestrian Nature Center  
Tryon, NC**

**April 27 - 29, 2012**

Closing Date: Wednesday, April 11, 2012  
Secondary Closing Date: Monday, April 23, 2012  
(For move up in level only)

**Judges**

David Hanson - Kerrville, TX  
Chris Danielly - Loganville, GA  
(Supervise)  
Rebecca Schnulle - College Park, GA  
Richard Wallace - Spartanburg, SC

**Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLCHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG<sup>SM</sup>, ADVANCED PERFORMANCE DOG<sup>SM</sup>, MASTER PERFORMANCE DOG<sup>SM</sup>, and PERFORMANCE DOG CHAMPION<sup>SM</sup> are trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

**Equipment Notes**

*Electronic timers, rubber contacts, 24" weave poles and displaceable tires will be used at this event*

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Brian Ferrand Email: <a href="mailto:bkfdogtrainer@yahoo.com">bkfdogtrainer@yahoo.com</a> Phone: (828) 694-3400
<b>Secretary</b>	Jayne Abbot Email: <a href="mailto:jhabbot@charter.net">jhabbot@charter.net</a> Phone: (828) 713-3278
<b>Public Relations Representative</b>	Karen Baker
<b>Treasurer</b>	Virginia Turner
<b>Chief Course Builder</b>	Mike Padgett
<b>Chief Scorekeeper</b>	Jayne Abbot
<b>Disciplinary Action Committee Chairperson</b>	Brian Ferrand
<b>Equipment Manager</b>	Mike Padgett
<b>Facilities Coordinator</b>	Brian Ferrand
<b>Booth Sales/Vending</b>	Nancy Ben-Dror

## Site Information

### FENCE - Foothills Equestrian Nature Center

3381 Hunting Country Road  
Tryon, NC 28782  
United States

[View on Google Maps](#)  
[www.fence.org](http://www.fence.org)

**Surface Type:** Outdoor Covered Arena  
**Ring Configuration:** Two rings, 100 x 100

#### Directions to the Site:

##### *From the North:*

Take S.C. Exit #1 from I-26, toward Landrum, S.C. Go 1.5 miles, then turn right onto Bomar Road (look for the Land Mart on the corner). Go one short block and turn right onto Prince Road. Follow Prince Road for approximately 1.5 miles and turn left onto Hunting Country Road (just before the I-26 overpass). Follow Hunting Country Road for approximately 3/4 mile. The entrance to the Equestrian Center, Mane Gate Lane, will be on your left just before the I-26 underpass. For the main FENCE entrance for the FENCE Center, hiking trails and TROT barn, continue on Hunting Country Road under the I-26 underpass to the main FENCE gates on your right.

##### *From the South:*

Take S.C. Exit #1 from I-26, toward Landrum, S.C. Go 1.5 miles, then turn right onto Bomar Road (look for the Land Mart on the corner). Go one short block and turn right onto Prince Road. Follow Prince Road for approximately 1.5 miles and turn left onto Hunting Country Road (just before the I-26 overpass). Follow Hunting Country Road for approximately 3/4 mile. The entrance to the Equestrian Center, Mane Gate Lane, will be on your left just before the I-26 underpass. For the main FENCE entrance for the FENCE Center, hiking trails and TROT barn, continue on Hunting Country Road under the I-26 underpass to the main FENCE gates on your right.

## Additional Arena

The FENCE covered arena will contain two 100 x 100 rings, and has plenty of covered crating space. The surface is professionally groomed dirt, offering excellent footing for both handler and dog. Freshly cleaned, matted 10' x 10' stalls are available for rent for \$35.00 for the weekend.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

## General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

## Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## Submission of Entries with Secondary Move-Up Date

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## Next-Day Move-Ups Allowed At This Event

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## Online Entries

To enter online and pay with a credit card -- Visa, Master Card, American Express, Discover -- through Pay Pal, go to <http://swaggerz.com/jhabbot>

Handlers entering online will be required to sign their entry forms at check-in.

### NEW PARTICIPANTS

To register your dog with USDAA, go to [www.usdaa.com](http://www.usdaa.com), click on General Information, and click on Dog Registration. You will receive a registration number and a measurement card to be used at the show.

## Additional Refund Policy

Partial refunds will be provided for withdrawals after closing for bitches in season, and ill or injured dogs. All requests for such refunds must be received by the trial secretary by the day preceding the show (Thursday, April 26), and be accompanied by veterinary documentation.

Refunds of less than \$5 will not be made.

## General Entry Conditions

### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

## Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

## Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

## Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3-8 of the USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and descriptions of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm).

### Team & Versatility Pairs Measure-up Policy - FEO

The handler of a dog entered in Team or Versatility Pairs that is required to jump a higher height by virtue of the judge's measurement must notify the secretary immediately. Should the higher jump height make the dog ineligible for their team (three jump heights), the secretary will make every effort to form complete teams from available dogs. The dog may not be moved to Versatility Pairs.

In the event the competitor is unprepared to run their dog at the higher jump height, they may run in the tournament For Exhibition Only. No member of the Team or Pair may earn a tournament qualification, but Team or Pairs partners are eligible for individual placements, tournament top ten points and Lifetime Achievement Qs in the individual tournament classes.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

## Prizes & Awards

### Test Class Ribbons

Placement ribbons will be awarded in each jump height for 1st - 3rd place in all classes (and for mini and open in pairs). Maroon qualifying ribbons will be awarded to all dogs earning a qualifying score in any non-tournament class. Title ribbons will be awarded to all those earning a title at this trial.

### Dog Agility Masters Team and Performance Versatility Pairs Tournaments

Prizes and awards will be made based upon overall team scores after five rounds. Blue Ridge Agility club will provide placement ribbons for 1st - 3rd and qualifying ribbons for each member of all qualifying teams.

### Grand Prix and Performance Grand Prix Awards

The first place qualifying handler/dog team in each height class shall earn a bye voucher, permitting them to enter or advance to the final rounds of a regional championship. Blue Ridge Agility Club will provide placement ribbons for 1st - 3rd for each jump height and qualifying ribbons to all qualifiers in the Grand Prix and the Performance Grand Prix.

### Steeplechase & Performance Speed Jumping Awards

Blue Ridge Agility Club will provide qualifying ribbons for Round 1. Prize money shall be computed based upon 30% of the total entry fees in each program to be allocated in accordance with USDAA established payout tables. Allocable prize money to Round 2 positions that are not filled for any reasons and/or allocable prize amounts less than \$3 shall not be paid.

## Tentative Schedule

### Daily Schedule & Running Order

#### Friday/Saturday/Sunday

Check-in & Measuring - 7:00 a.m.

Judge's Briefing - 7:45 a.m.

Judging Begins - 8:00 a.m.

FRIDAY	
Ring 1 - Dave Hanson	Ring 2 - Richard Wallace
Veterans/P3/Masters Gamblers PVP/Team Gamblers Veterans/P3/Masters Standard PVP/Team Standard Veterans/P3/Masters Pairs PVP/Team Snooker Veterans/P3/Masters Snooker	P1/Starters/P2/Advanced Snooker P1/Starters/P2/Advanced Pairs P1/Starters/P2 Advanced Standard P1/Starters/P2/Advanced Jumpers
SATURDAY	
Ring 1 - Dave Hanson	Ring 2 - Rebecca Schnule
Masters/P3/Veterans Jumpers Team/PVP Jumpers Masters/P3/Veterans Snooker Team/PVP Relay Masters/P3/Veterans Gamblers Masters/P3/Veterans Standard Steeplechase/Perf Speed Jumping Round 1	Starters/P1/Advanced/P2 Gamblers Starters/P1/Advanced/P2 Standard Starters/P1/Advanced/P2 Pairs Starters/P1/Advanced/P2 Snooker Starters/P1/Advanced/P2 Jumpers
SUNDAY	
Ring 2 - Dave Hanson	Ring 2 - Rebecca Schnule
Veterans/P3/Masters Pairs Veterans/P3/Masters Gamblers Veterans/P3/Masters Standard Performance GP/Grand Prix Veterans/P3/Masters Snooker Veterans/P3/Masters Jumpers	P1/Starters/P2/Advanced Snooker Performance Speed/Steeplechase Round 2 P1/Starters/P2/Advanced Pairs P1/Starters/P2/Advanced Gamblers P1/Starters/P2/Advanced Standard P1/Starters/P2/Advanced Jumpers

#### Jump Height Order

Friday - Championship low to high, Performance high to low, Team varied.

Saturday - Championship high to low, Performance low to high, Team varied.

Sunday - Championship low to high, Performance high to low.

Masters/P3/Veterans Snooker jump height order will be randomized.

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

## A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

### Hotel Information

#### **Red Roof Inn Hendersonville**

240 Michelle Drive Hendersonville, NC  
(800) 733-7663 (828) 697-1223

[View on Google Maps](#)

Rate: \$43.99 Must mention Blue Ridge Agility Club to receive rate. No Pet Fee 33 miles from trial site

#### **Comfort Inn (NC153)**

206 Michelle Drive Hendersonville, NC  
(877) 424-6423 (828) 693-8800

[View on Google Maps](#)

Rate: \$59.99 \$5.00 pet fee per night. Please check with motel before booking. 33 miles to trial site.

#### **Days Inn Columbus Tryon**

626 West Mills St. Columbus, NC  
(828) 894-3303

[View on Google Maps](#)

Rate: \$76.50 \$15 pet fee per night per room Dog must NOT be left alone in car or room. 7 miles to trial site

#### **Best Western Hendersonville Inn**

105 Sugarloaf Road Hendersonville, NC  
(800) 780-7234 (828) 692-0521

[View on Google Maps](#)

Rate: \$59.99 No pet fee if you mention Blue Ridge Agility Club. 33 miles to trial site

#### **Saluda Mountain Lodge**

1793 Holbert Cove Rd Saluda, NC  
(828) 749-4951

[View on Google Maps](#) No pet fee. 9.3 miles from trial site

Free continental breakfast; buffet available for fee.

#### **Mountain Inn**

755 Upward Rd. Henderson, NC  
(828) 693-7772

[View on Google Maps](#) No pet fee. 22 miles from trial site

#### **The Brick House**

1504 East Rutherford St. Landrum, SC  
(850) 556-5070

[View on Google Maps](#)

Rate: \$300.00 Mention Blue Ridge Agility Club for nightly rate of \$300 \$50 pet fee for weekend 3 miles from trial site

SLEEPS 10 - 3BR, 2Bath, kitchen with all amenities. Very clean, everything new. Talk to Katie for details.

### Additional Hotel Information

Please respect these Hotels and Motels. Pick up after your dog; put sheets on beds and plastic under crates and water dishes. Do not leave barking dogs in your room. Please don't groom or bath dogs in the rooms. When making reservations at any hotel, mention Blue Ridge Agility Club to get the best rate.

### Media Release & Rights of Privacy Waiver

#### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

#### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### Other Information

#### VENDORS WELCOME

Vendors of dog-related items and services are welcome. Electricity is available. At the time of publishing, it is uncertain if space will be undercover or outdoors. Vendors will need to bring their own shelter. The fee is \$10/day non-electric, \$20 per day for electric for a 12 x 12 space, payable in advance. Payment must be received by Saturday, April 14. Set-Up time is after 2pm on Thursday, April 26.

All vendors must pre-register with our Vendor Coordinator, Nancy Ben-Dror.

Make checks payable to BRAC and send to:

Nancy Ben-Dror  
453 Dill Road  
Landrum, SC 29356  
(864-313-8185)

[nancybd@onthetopdogschool.com](mailto:nancybd@onthetopdogschool.com)

Please include a legible email address so we can contact you.

## VETERINARIANS ON CALL

**During Office Hours: Landrum Vet Hospital 864-457-3351**

1600 East Rutherford Rd,  
Landrum, SC 29356.

Open: M-Fri: 8 a.m. - 5:30 p.m.; Sat 8 a.m. - noon.

Directions: From FENCE, head towards I-26, hospital will be on your right before the Ingles and Bi-Lo shopping centers.

**Please call before your arrival so they know the nature of your emergency.**

**After Hours: Western Carolina Regional Animal Hospital / 24-hour Emergency Clinic 828-697-7767**

205 N. Highland Lake Rd, Flat Rock, NC 28713

Directions: **Take I-26 W.** towards Asheville, go 18.76 mi; **Take Exit 53** Hendersonville/Upward Rd toward Hendersonville (US 176), East Flat Rock, Blue Ridge Community College, go .22 mi; **Turn LEFT** on **UPWARD RD.** go 1.39 mi. Hospital is on the **RIGHT**.

## Stall Rentals

Clean, matted 10' x 10' stalls, located close to the rings, are available for rental for \$35.00 for the three-day weekend. Reservations are required.

Name \_\_\_\_\_

\_\_\_Yes, I would like to reserve a stall for the weekend, enclosed is \$35.00 (same rate applies for rentals of 1-3 days)

All reservations must be received by April 22, 2012

**MAKE CHECKS PAYABLE TO BRAC**

**SEND PAYMENT AND RESERVATION FORM TO:**

Jan Padgett  
1315 Shadow Lane  
Anderson, SC 29625

QUESTIONS: [ROCKETDOGS@BELLSOUTH.NET](mailto:ROCKETDOGS@BELLSOUTH.NET)

## RV Information

### RV Reservation Form BRAC RV RESERVATIONS

Reservations required for RV parking. Space is not guaranteed without advance reservations.

Name \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

RV Unit Lic # \_\_\_\_\_ State \_\_\_\_\_

RV Unit Class \_\_\_\_\_ Length \_\_\_\_\_

Date In \_\_\_\_\_ Date Out \_\_\_\_\_ Total # Nights \_\_\_\_\_

I would like pump service on: Sat Sun (circle day and enclose additional \$30.00 fee per pump)

Amount Enclosed: \_\_\_\_\_

All spaces include water and electric (50 amps, splitters available for 30 amp campers) at \$25.00 per night. Pump service available: \$30.00 per pump.

**There is a \$10.00 additional fee PER NIGHT if no advance reservation is made. Tent camping is not allowed.**

**All reservations must be received by April 22, 2012.**

**MAKE CHECKS PAYABLE TO BRAC**

**SEND PAYMENT AND RESERVATION FORM TO:**

Jan Padgett  
1315 Shadow Lane  
Anderson, SC 29625

QUESTIONS: [ROCKETDOGS@BELLSOUTH.NET](mailto:ROCKETDOGS@BELLSOUTH.NET)

## Volunteer Information

### Volunteers Welcome

#### VOLUNTEERS FOR BLUE RIDGE AGILITY CLUB

In order to ensure a successful trial, we need your help! If you are willing and able to help at our trial, please fill out this form and return it with your entry. Workers receive lunch, drinks, and snacks plus vouchers good for \$ off future entries! We will work with you to make sure you get plenty of time for yourself, your walk-through(s) and your dog(s). Thanks in advance for your help!

Dates Volunteering:

( ) Friday, April 27      ( ) Saturday, April 28      ( ) Sunday, April 29

I will be ( ) staying near the trial site, OR ( ) Commuting to the trial from home

I can do the following jobs:

Anywhere needed ( )      Timer ( )      Scribe ( )      Ass't Scribe ( )  
Gate Steward ( )      Course Builder ( )      Score Runner ( )      Leash Runner ( )  
Ring Captain ( )      Ring Crew ( )      Check-in Table ( )      Score Table ( )

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

For questions about worker schedules contact Jayne Abbot at [jhabbot@charter.net](mailto:jhabbot@charter.net)

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

### 1.7 - Consideration & Waiver of Liability for FENCE

I FURTHER AGREE TO HOLD HARMLESS Foothills Equestrian Nature Center, Inc., a Nonprofit Corporation, (FENCE), including each of its members, officers, directors, agents and employees, from any claim for loss of injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or groups or near any entrance. I FURTHER AGREE TO HOLD HARMLESS FENCE from any claim for loss or injury of the dog listed on my entry for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

# USDAA® Official Entry Form - Blue Ridge Agility Club - Tryon, NC

April 27 - 29, 2012 - Closing Date: Wednesday, April 11, 2012

Return to: Jayne Abbot, 109 Ollie Weaver Road Weaverville, NC 28787 - Make check payable to: Blue Ridge Agility Club (BRAC)

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:		Night Phone:	
Handler:		Email:		

## Class Entry Information

Jump Height:	Veterans: 4" 8" 12" 16"	Championship: 12" 16" 22" 26"	Performance: 8" 12" 16" 22"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Friday, Apr 27, 2012	Veteran	Championship	Performance
\$14.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$14.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$60.00 Tournaments <input type="checkbox"/>	<input type="checkbox"/> Dog Agility Masters® Team	<input type="checkbox"/> Versatility Pairs	

**Versatility Pairs list only one partner; if blank or incorrect, entry will be for draw team:**

#1: Handler:	Dog:	USDAA#:	Jump Height:
#2: Handler:	Dog:	USDAA#:	Jump Height:
Team / Pair Name:			

Saturday, Apr 28, 2012	Veteran	Championship	Performance
\$14.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$23.00 Tournaments <input type="checkbox"/>	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping	

Sunday, Apr 29, 2012	Veteran	Championship	Performance
\$14.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$23.00 Tournaments <input type="checkbox"/>	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix	

**SUB-TOTAL**

\$20.00	Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online
Discount (see footnote below for terms, if any discount is offered)	
Add my voluntary contribution of \$1.00 or more to support the USA/IFCS World Team.	
<b>TOTAL FEES</b>	

## BRAC VOUCHERS

You may use unexpired BRAC vouchers to pay entry fees. Enter the value of vouchers on the "discount" line and include them with your check.

**PRINT & SIGN PAGE 2**

**This entry form is two pages. Please print and complete the Entry form page and Signature page for a valid entry.**

## **Volunteers**

**YES, I CAN HELP!** My volunteer form is enclosed. \_\_\_\_\_

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

### **GENERAL AGREEMENT - SIGNATURE REQUIRED**

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or  
Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$20.00**

**JUNIOR HANDLER REGISTRATION - \$20.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")